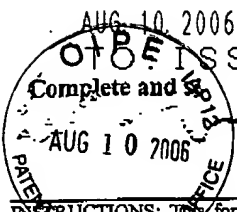


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Jacqueline Pintinics (Depositor's name)
Jacqueline Pintinics (Signature)
8/10/06 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/810,889	03/16/2001	Peter Zhu	JOHNA.060A	7456

TITLE OF INVENTION: MBTH FOR ALIPHATIC ALDEHYDE MEASUREMENT
08/10/2006 09/810,889 100750 09810889

01 FC:1501 1400.00 DA
02 FC:1504 300.00 DA

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	08/21/2006

EXAMINER	ART UNIT	CLASS-SUBCLASS
CROSS, LATOYA I	1743	436-128000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).
- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
 - ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.
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- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE: **Ethicon, Inc.**

(B) RESIDENCE: (CITY and STATE OR COUNTRY) **Somerville, NJ**

Recorded: 10/02/2000
Reel/Frame: 011220/0653

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

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 - ☒ Publication Fee (No small entity discount permitted)
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5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.
- ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature: *Andrew C. Farmer* Date: **Aug 9, 2006**
Typed or printed name: **Andrew C. Farmer** Registration No. **35,868**

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